

Consciousness and Subjectivity (Philosophical Analysis)

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Article

Consciousness, Mind and Matter in Indian Philosophy

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ABSTRACT

Consciousness and its relation to the physical body were thoroughly analyzed in the Indian philosophy of ancient times. This philosophy contains many concepts which can lead to scientific answers to some of the questions that brain scientists and modern consciousness researchers are concerned with. In Indian philosophical literature thought is often described as being very fast and one that never comes to stop. Properties of thought described in this literature are very similar to those of faster-than-light objects, known as tachyons in modern physics. It will be possible to describe mental processes and interaction of mind with ordinary matter, in the terminology of mathematics and physics and quantum mechanics in particular, by means of a theory based on this philosophy's concept that mind consists of superluminal objects.

Key Words: consciousness, mind, matter, Indian philosophy.

1. Introduction

Consciousness and its relation to the physical body were thoroughly analyzed in the Indian philosophy of ancient times. This philosophy contains many concepts which can lead to scientific answers to some of the questions that brain scientists and modern consciousness researchers are concerned with. In particular, we will discuss this philosophy's proposition that mind is faster than matter (hence faster than energy and light) and how this proposition sheds light on questions such as "is monism or dualism, which theory can better explain consciousness scientifically?", "is dualism necessarily unscientific?", "How does a living brain create subjective experience?", "is quantum mechanics necessary to explain consciousness in a brain?". In Indian philosophical literature thought is often described as being very fast and one that never comes to stop (interestingly, according to today's physics, a faster-than-light object, known as tachyon, cannot be brought to rest). If mind indeed consists of superluminal objects then it may be possible to describe its properties and processes and its interaction with ordinary matter in the terminology of mathematics and physics and quantum mechanics in particular.

We will use the brain-computer analogy to present some ideas from the ancient Indian Philosophy which helps modern researchers to find scientific explanation of how the physical brain and the mind work together and how subjective experience occurs in the brain. Indian Philosophy is often considered to be a mystery and incomprehensible probably because it was all written long time ago and in Sanskrit, a language not spoken today and also because consciousness is discussed here in the context of spiritual progress. Contrary to such myths this literature's analyses are objective and concerned with understanding reality and perception of reality rather than with faith and what one should believe in. In recent days,

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oasisanguliano.com: Consciousness and Subjectivity (Philosophical Analysis) (): Sofia Miguens, Gerhard Preyer: Books.1,), Robert van G icalism and the Subjectivity of the Mental", Philosophical of subjectivity, it is surprising how little careful analysis of that notion has been .Consciousness and Subjectivity, Ontos, , pp., \$ (hbk), it's not clear that the analysis of presentational phenomenology is very.Despite the lack of any agreed upon theory of consciousness, there is a Qualitative character; Phenomenal structure; Subjectivity . () and others who expanded the study of consciousness into the realm of.Subjectivity is a central philosophical concept, related to consciousness, agency, personhood, reality, and truth, which has been variously defined by sources. Something being a subject, narrowly meaning an individual who possesses conscious experiences, such as perspectives, feelings, beliefs, and desires. Society - References.Consciousness and Subjectivity (Philosophical Analysis). Issues of subjectivity and consciousness are dealt with in very different ways in the analytic tradition.Article Summary Subjectivity is often mentioned in the philosophy of mind because so much of mentality is subjective, with a special And there is the special brand of subjectivity found in conscious experience, where one's intentionality is.However, many contemporary philosophers stress what is called subjectivity, conceiving reality as susceptible of methodical analysis only to the extent that it is .Publications based on the workshop Embodied Subjectivity (Dublin, May Analysis in Early Analytic Philosophy and Phenomenology (London.account that necessarily leaves out the subjectivity of what it is trying to explain. claim: that consciousness can be conceptually analyzed in non-phenomenal.use these findings serve. Outside a philosophical context, the notion of subjectivity will However, in one field at least-the study of consciousness- subjectivity is.a comprehensive study of consciousness must include both first- and third- person perspectives . Looked at this way, it is clear that the philosophical meaning.Intersubjectivity and Empathy Workshop for Subjectivity Research, University of Copenhagen); How To Be Conscious of a thinker whose contribution to an analysis of interpersonal understanding has been unjustly neglected in recent year. famous 'myth of Jones' in his 'Empiricism and the Philosophy of Mind' ().philosophical tradition of phenomenology, inaugurated by Edmund Husserl () about consciousness to have emerged from these analyses and their.KEYWORDS: Subjectivity, Consciousness, Cognitive science, Unconscious a way that resists objective analysis or complete 3rd-person paraphrase But any adequate philosophy of emotion requires a theory of unconscious subjectivity to.Summary: Nagel believes reductionism is the most unlikely of all the current philosophical Nagel puts strong emphasis on what he calls "subjective character.Subjectivity and Selfhood explores a number of phenomenological analyses pertaining to the nature of consciousness, self, and self-experience Philosophical phenomenologyas developed by Husserl, Heidegger, Sartre, Merleau-Ponty.This approach to self-consciousness was not limited to philosophy but also has and the many insightful analyses and descriptions of his philosophical inquiry.Pre-Reflective Self-Consciousness and Reflection.

Kenneth saw as a return of the problem of subjectivity in philosophy of mind (we regarded the mental cannot be described from the outside only goes an analysis of pre-.Consciousness has been a real pain for philosophers and cognitive scientists inter-ested in analyze perspectives and points of view in terms of indexicals.oasisangiuliano.com - Buy Consciousness & Subjectivity (Philosophical Analysis) book online at best prices in India on oasisangiuliano.com Read Consciousness & Subjectivity.(2) Does Kant's apparently exclusive focus on formal self-conscious-ness in the Deduction mean that that such an account of subjectivity is not only possible, but essential to Kant's analysis of cognition. Doctor of Philosophy in Philosophy .Summary, The topic of intersubjectivity, or other-awareness, is interesting in several respects: we want to . Husserl: Intersubjectivity in Continental Philosophy.constructive analyses of the phenomena offered by the self-skeptics On a non-egological view, reflexive awareness is simply the of consciousness drawn from Indian Buddhist philosophy of mind.In this paper I offer an approach to these questions, framed within the perspectives of musical consciousness and musical subjectivity, that attempts to bring.

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